

Toll free call in number! (844) 855-4444, access code 654132# (conference call only)

Worship will also be connected through Facebook Live

April 10, 2022, 11:15 am

Palm Sunday

Gathering Around the Word



Welcome and Announcements

Lighting of the Candle

Centering Music

Processional Hymn *Hosanna, Loud Hosanna (89)*

Proclamation of the Entrance Into Jerusalem Luke 19:28-40 ²⁸After he had said this, he went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

Response (Choir) *Hosanna* from 'A Cappella'

Opening Prayer

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who taught us to pray, saying: "Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

Presbyterian Church. Book of Common Worship (p. 262). Presbyterian Publishing. Kindle Edition.

Call to Confession

This is the proof of God's great love: that while we were sinners, Christ died for us. Trusting in God's grace, let us confess our sin before God and one another.

Prayer of Confession

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbors as ourselves. We have not done justice, loved kindness, or walked humbly with

you, our God. Have mercy on us, O God, in your loving-kindness. In your great compassion, cleanse us from our sin. Do not cast us away from your presence, or take your Holy Spirit from us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit. (moment of silence.)

Assurance of Forgiveness

L: Listen, so that you may live: the steadfast love of the Lord never fails. In the name of Jesus Christ, we are forgiven!

P: In the name of Jesus Christ we are forgiven! Thanks be to God. Amen.

Presbyterian Church. Book of Common Worship (p. 58-60). Presbyterian Publishing. Kindle Edition.

Response *Father, Forgive Them*

Father, forgive, for they know not what they do;

Father, forgive them, for they know not what they do.

The Peace

Anthem *Of Palms and Praise* by Patti Drennan

Hearing the Word

Prayer for Illumination

Eternal God, whose word silences the shouts of the mighty: Quiet within us every voice but your own. Speak to us through the suffering and death of Jesus Christ that by the power of your Holy Spirit we may receive grace to show Christ's love in lives given to your service. Amen.

Presbyterian Church. Book of Common Worship (p. 266). Presbyterian Publishing. Kindle Edition.

Scripture Philippians 2:1-13 If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hymn *When I Survey the Wondrous Cross (101)*

Gospel Reading ¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given

for you. Do this in remembrance of me.” ²⁰And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.

²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Sermon

Responding to the Word

Affirmation of Faith

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

Offering Prayer

L: What shall we offer for all God’s goodness to us?

P: Let us lift up the cup of salvation and call on the name of the Lord.

Presbyterian Church. Book of Common Worship (p. 267). Presbyterian Publishing. Kindle Edition.

Celebration of Holy Communion

Sharing of Joys and Concerns

Great Prayer of Thanksgiving

L: The Lord be with you. **P: And also with you.**

L: Lift up your hearts. **P: We lift them to the Lord.**

L: Let us give thanks to the Lord our God. **P: It is right to give our thanks and praise.**

It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe...who forever sing to the glory of your name:

Chorus (all): *Holy, holy, holy, is the Lord of Hosts (2x)*

The whole world is full of God’s glory (3x)

Holy is the Lord!

You are holy, O God of majesty...that our lives may proclaim the One crucified and risen.

Great is the mystery of faith: **Christ has died, Christ is risen, Christ will come again.**

Presbyterian Church. Book of Common Worship (p. 387). Presbyterian Publishing. Kindle Edition.

Communion of the People

Chorus (all): *Eat this bread, drink this cup, come to me and you will not hunger*

Eat this bread, drink this cup, trust in me and you will not thirst.

Prayer After Communion

Taking the Word into the World

+Song: *Were You There (115)*

+Charge

+Benediction

+Stand as you are able

Hosanna, Loud Hosanna

Hosanna, loud hosanna, the little children sang;
 Through pillared court and temple the joyful anthem rang;
 To Jesus who had blessed them close folded to his breast;
 The children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,
 The victor palm branch waving, and chanting clear and loud.
 The Lord of earth and heaven rode on in lowly state,
 Nor scorned that little children should on his bidding wait.

“Hosanna in the highest!” that ancient song we sing,
 For Christ is our redeemer, the Lord of heaven our King.
 O may we ever praise him with heart and life and voice,
 And in his blissful presence eternally rejoice.

When I Survey the Wondrous Cross

When I survey the wonderous cross on which the prince of glory died,
 My richest gain I count but loss, and pour contempt on all my pride.

Forbid it Lord, that I should boast, save in the death of Christ my God;
 All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
 Did e'er such love and sorrow meet, or thorns compose so rich a crown.

Were the whole realm of nature mine, that were a present far too small;
 Love so amazing, so divine, demands my soul, my life, my all.

Were You There

Were you there when they crucified my Lord? Were you there when they crucified my Lord?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they laid him in the tomb?

Were you there when God raised him from the tomb?
 Were you there when God raised him from the tomb?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when God raised him from the tomb?