

**Toll free call in number! (844) 855-4444, access code 654132# (conference call only)  
Worship will also be connected through Facebook Live**



**COF Worship, May 30, 2021 11:15 am  
Trinity Sunday**

**Welcome and Announcements**

**Gathering and Praise  
Prelude/ Centering Music**

**Litany for Trinity Sunday**

Father, Son, and Holy Spirit: **Glory to you forever!**  
 Speaker, Word, and Breath of Life: **Glory to you forever!**  
 Font of Blessing, Living Water, Flowing River: **Glory to you forever!**  
 Compassionate Mother, Beloved Child, Life-Giving Womb: **Glory to you forever!**  
 Sun, Light, and Burning Ray: **Glory to you forever!**  
 Giver, Gift, and Giving: **Glory to you forever!**  
 Lover, Beloved, and Love itself: **Glory to you forever!**  
 Rock, Cornerstone, and Temple: **Glory to you forever!**  
 Consuming Fire, Dividing Sword, Overpowering Storm: **Glory to you forever!**  
 Rainbow of Promise, Ark of Salvation, Dove of Peace: **Glory to you forever!**  
 God who was, God who is, God who is to come: **Glory to you forever!**

Let us pray: **Almighty and ever-living God, you have given us grace, by our confession of faith, to acknowledge and worship your triune name in the majesty of your unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever.**

Presbyterian Church. Book of Common Worship (pp. 353-354). Presbyterian Publishing. Kindle Edition.

**Hymn** *Holy, Holy, Holy! Lord God, Almighty! (138)*

*Holy, holy holy! Lord God almighty! Early in the morning our song shall rise to thee!  
 Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!*

*Holy, holy, holy! all the saints adore thee, casting down their golden crowns around a glassy sea  
 Cherubim and seraphim falling down before thee, who wert and art, and evermore shall be!*

*Holy, holy, holy! though the darkness hide thee, though the eye of sinfulness thy glory may not see  
 Only thou art holy; there is none beside thee, perfect in power, in love and purity.*

*Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea  
 Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!*

**Call to Repentance**

God loves the world like this: God became human and lived among the people, in the form of Jesus Christ. It is through our faith in the human/ divine Jesus that we receive the grace of God's forgiveness and compassion; it is by the power of the Spirit that we are able to own up to our sins and failings and seek reconciliation.

## Prayer of Confession

God of grace, love, and communion, we confess that we have failed to love you with all our heart, soul, and mind; and to love our neighbor as ourselves. We ignore your commandments, stray from your way, and follow other gods. Have mercy on us. Forgive our sin and raise us to new life that we may serve you faithfully and give honor to your holy name.

## Assurance of Forgiveness

L: God did not send the Son to condemn the world, but in order that the world might be saved through him. In the name of Jesus Christ, we are forgiven. Thanks be to God! Amen.

**P: In Jesus Christ we are forgiven! Thanks be to God! Amen.**

Presbyterian Church. Book of Common Worship (p.355). Presbyterian Publishing. Kindle Edition.

## Response of Praise *Spirit of the Living God*

*Spirit of the living God, fall afresh on me; spirit of the living God, fall afresh on me.*

*Melt me, mold me, fill me, use me, Spirit of the living God, fall afresh on me.*

## Sharing of the Peace

The peace of Christ be with you all.

**And also with you.**

**Anthem**     *Come, Sing with Joy to God*     David Isele

## Sending Prayer for YeonKyung

### Hearing the Word

#### Prayer for Illumination

**Holy, Holy, Holy One, guide us by the Spirit of truth to hear the Word of life you speak, and to give all glory, honor, and praise to your threefold name; through Jesus Christ our Lord.**

Presbyterian Church. Book of Common Worship (p. 355). Presbyterian Publishing. Kindle Edition

**First Reading Isaiah 6:1-8** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

<sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

**Hymn**     *Here I am Lord (525)*

*I the Lord of sea and sky, I have heard my people cry, all who dwell in deepest sin my hand will save  
I who made the stars of night, I will make their darkness light,  
who will bear my light to them, who shall I send?*

*Refrain*

*Here I am, Lord, is it I Lord? I have heard you calling in the night.  
I will go Lord, if you lead me, I will hold you people in my hand.*

*I, the Lord of snow and rain, I have borne my people's pain,  
I have wept for love of them, they turn away.  
I will break their hearts of stone, give them hearts for love alone,  
I will speak my word to them, whom shall I send?*

*Refrain*

*I, the Lord of wind and flame, I will tend the poor and lame,  
I will set a feast for them, my hand will save.  
Finest bread I will provide, till their hearts be satisfied,  
I will give my life to them, whom shall I send?*

*Refrain*

**Gospel Reading John 3:1-17** Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**Sermon****Affirmation of Faith** *Apostles' Creed (ecumenical)*

**I believe in God, the father almighty, creator of heaven and earth.**

**And in Jesus Christ, God's only son, our lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again; he ascended into heaven; he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Offering prayer**

L: The earth is the Lord's, and all that is in it,

**P: The world, and those who live in it.**

L: With gratitude and generosity, let us return to God the offerings of our life and the gifts of the earth.

**P: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ our Savior and Lord. Amen.** Presbyterian Church. Book of Common Worship (p. 25). Presbyterian Publishing. Kindle Edition.

**Song of Response** *Praise God, From Whom All Blessings Flow*

*Praise God from whom all blessings flow, praise God all creatures here below*

*Praise God above ye, heavenly host, praise Father, Son and Holy Ghost. Amen.*

**Joys and Concerns****Prayers of the People and the Lord's Prayer**

Gracious Father, giver of all good things: For our home on earth and for your unfailing mercy, **we give you thanks.**

Christ, our redeemer: For your sacrifice on the cross and rising from death that we might live, **we give you thanks and praise.**

Holy Spirit, giver of life: For your abiding presence in our lives and for comforting and guiding us, **we give you thanks, praise, and glory.**

O triune God: To you be glory and praise now and forever. Amen.

Holy Trinity, three in one, hear our prayers this and every day through the spoken word... and in the silence (moment of silence)

Hear us, O God, as we pray for your blessing for ourselves and our neighbors; even as we lift the prayer Jesus teaches: ***Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.*** Presbyterian Church. Book of Common Worship. (p.355-359) Presbyterian Publishing. Kindle Edition. Adapted.

**Going to Serve****Hymn** *I'm Gonna Live So God Can Use Me (369)*

1. *I'm gonna live so God can use me anywhere Lord, anytime (repeat)*
2. *I'm gonna work so God can use me, anywhere Lord, anytime (repeat)*
3. *I'm gonna pray so God can use me, anywhere Lord, anytime (repeat)*
4. *I'm gonna sing so God can use me, anywhere Lord, anytime (repeat)*

**Charge and Benediction**

Music License: One License A-732604