

# Welcome to Community of Faith Presbyterian Church!

Pastor: Rev. Sharon D. Carter

Music Director: Joanna Bailey

Musician: Roy Miller - Bass

Clerk of Session: Dawn Ramsey Farwick

Our purpose is to be a community of faith serving in the likeness of Christ. We aspire to servanthood in order to be faithful to our calling as Christians. We work both as individuals and in community to live faithful lives in response to that calling. We believe that we are saved by faith in order to speak the gospel of Jesus Christ our Lord and do God's work in the world

**Sunday Mornings**—We welcome any visitors to our community today! Worship begins at 10:30 am; children leave for Sunday School after the anthem (except for Communion Sundays, when they stay for the entire service.) Visitors are invited to sign the guest book near the front door.

## In Our Prayers

Nancy Ziegler, Betty Murphy, Shirley Weigel, Ruth and Jack Roeber, The McDermott family, Johanna Willis, Nita Kleier, Inky Hall, David Weitzel, Joanna Bailey, Jean Jennings' family, Mary Lee Harrison, Emille Walden, Deborah Grover, Kelly Montana, Margaret Meyer, Lynda Jaeger, and Floyd Hastings.

## Sunday Schedule:

Fellowship 10:00am; Service 10:30am

## Contact us:

Communityoffaith@fuse.net www.COFNKY.org (859) 331-3238

Rev. Sharon can be reached by phone or e-mail.  
(859) 331-3238 church (865) 385-5003 cell Revscarter@twc.com

**Sunday, July 1, 2018**

## Upcoming Events:

**7/4:** 4th of July - Office Closed

**7/8, 7/15, 7/22:** Worship Service

**7/8:** Trustees Meeting

(meet in the parlor after  
worship service)

**7/11:** Stretching & Meditation

**7/16-7/17:** Cornerstone Mission

**7/25:** Stretching & Meditation

## The Scriptures

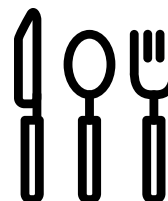
**for Sunday, July 8**

2 Samuel 5:1–5, 9–10

Psalm 48

2 Corinthians 12:2–10

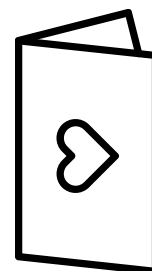
Mark 6:1–13



**Cornerstone**— Community of Faith will be serving at Cornerstone this month. We will prepare the food at COF on Monday, July 16 at 3:00pm. On Tuesday, July 17, we'll serve at Cornerstone. Meet at the church at 5:00pm on Tuesday if you would like to help serve.



**Stretching & Meditation**— We will be gathering on July 11 & July 25 for stretching and meditating in the labyrinth.



**Cards for Puerto Rico**— Puerto Rico continues to recover from last year's Hurricane Maria. A supportive letter writing campaign for our fellow Presbyterians and Americans has begun in the Presbytery. Write a prayer. Write an encouragement. Write a hope. Please write a note and bring to church to send or take a minute to write in one of the cards in the narthex.

## Reading Between the Lectionary Lines

Reading Between the Lectionary Lines Today and next Sunday we continue in Mark's gospel, following Jesus as he ministers to the people of Galilee. Our passage today is what we call a "Markan Sandwich"-- one story wrapped around another story. Today we read and heard in the sermon about Jairus' daughter and the woman with the hemorrhage, while next week's passage, Mark 6:1-13, deals with Jesus' rejection in Nazareth and the sending out of the 12 in pairs (more about that next week.) Again we find that these two passages are side by side in the gospel as well as being back to back in the lectionary; so instead of reading between the passages we can look at how they might be connected. I will be writing more about this in my blog this week, which you can find at [www.cofnky.wordpress.com](http://www.cofnky.wordpress.com) or by going to the website ([www.cofnky.org](http://www.cofnky.org)) and clicking on "Pastor's Blog."

Some things to ponder this week:

1. Notice the contrast between the way people react to Jesus in the stories up to now (throng of people! Awe and wonder!) and the way his hometown receives him. Why do you think there is such a difference?
2. Compare how his hometown reacts with the way the Gerasenes reacted in Mark 5:1-20. Notice the pattern in our passages up to now (including our RBLL passages): faithful people being healed (the man at the tomb), then a rejection (the Gerasenes). Faithful people being healed (Jairus' daughter and the woman with the hemorrhage), then a rejection (by his hometown.) What point do you think Mark is trying to make here?
3. What questions come up for you as you think about the life of Jesus at this time? What can we learn from them for our lives and our church community today?

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