

Welcome to Community of Faith Presbyterian Church!

Pastor: Rev. Sharon D. Carter

Music Director: Joanna Bailey

Musician: Roy Miller - Bass

Clerk of Session: Dawn Ramsey Farwick

Our purpose is to be a community of faith serving in the likeness of Christ. We aspire to servanthood in order to be faithful to our calling as Christians. We work both as individuals and in community to live faithful lives in response to that calling. We believe that we are saved by faith in order to speak the gospel of Jesus Christ our Lord and do God's work in the world

Sunday Mornings—We welcome any visitors to our community today! Worship begins at 10:30 am; children leave for Sunday School after the anthem (except for Communion Sundays, when they stay for the entire service.) Visitors are invited to sign the guest book near the front door.

In Our Prayers

Nancy Ziegler, Betty Murphy, Shirley Weigel, Ruth and Jack Roeber, The McDermott family, Johanna Willis, Nita Kleier, Inky Hall, David Weitzel, Joanna Bailey, Jean Jennings' family, Mary Lee Harrison, Emille Walden, Deborah Grover, Kelly Montana, Margaret Meyer, Lynda Jaeger, and Floyd Hastings.

Sunday Schedule:

Fellowship 10:00am; Service 10:30am

Contact us:

Communityoffaith@fuse.net www.COFNKY.org (859) 331-3238

Rev. Sharon can be reached by phone or e-mail.
(859) 331-3238 church (865) 385-5003 cell Revscarcer@twc.com

Sunday, June 24, 2018

Upcoming Events:

7/1, 7/8, 7/15:

Worship Service

6/28: Foodies dinner at

The Tavern

7/4: 4th of July - Office Closed

The Scriptures

for Sunday, July 1

2 Samuel 1:1, 17–27

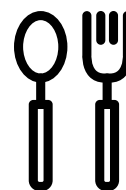
Psalm 130

2 Corinthians 8:7–15

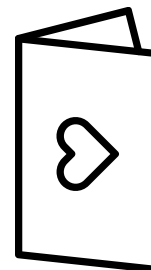
Mark 5:21–43



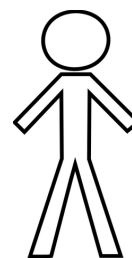
Liturgists— There are openings for liturgists throughout the upcoming months. Please sign up in the Narthex.



Foodies— The Foodies are having dinner at The Tavern (214 Elm Street Ludlow KY) on Tuesday, June 26, 2018 at 6:00pm. Please let Jo Shade know as soon as possible if you are able to attend the dinner.



Cards for Puerto Rico— Puerto Rico continues to recover from last year's Hurricane Maria. A supportive letter writing campaign for our fellow Presbyterians and Americans has begun in the Presbytery. Write a prayer. Write an encouragement. Write a hope. Please write a note and bring to church to send or take a minute to write in one of the cards in the narthex.



Timeline— This summer we will be creating a timeline of Community of Faith Presbyterian Church. Today we will be attaching cutout figures of ourselves close to the date that we first came to this congregation, whether it was to First Covington, First Ludlow, or Community of Faith. Over the next few weeks, if you have any historical pictures or special memory pictures to add to the timeline, please bring them in and attach to the timeline. Let's celebrate Community of Faith's journey of faith together!

Reading Between the Lectionary Lines

As we read through Mark this summer, you are invited to Read Between the Lectionary Lines. As you know, the lectionary doesn't read all verses in a particular book, but highlights certain portions to give us an overview of the entire canon of scripture. However, it is often a good and interesting thing to read the portions of scripture that come between the lectionary passages. So for the rest of ordinary time Rev. Sharon will be providing the "in between" portions of scripture for you to read and ponder between Sundays. She will also be writing about these passages in her blog on the COF website. (www.cofnky.org)

Today's passage is Mark 4:35-41—Jesus stills the storm. Next week in worship we'll be looking at Mark 5:21-43. Our Reading Between the Lectionary Lines passage is Mark 5:1-20. At the end of Mark 4, Jesus and the disciples are in a boat when a storm brews up, and Jesus quiets the storm. Our in-between passage has Jesus and the disciples reaching land and immediately being approached by a man with an unclean spirit who lived among the tombs. At this point we have read through the following sequence: Jesus is accused of having a demon, crowds are huge, and when his family comes to get him, he says that anyone who does the will of God is his family (on the mountain)

The parable of the sower; the parable of the sower explained to the disciples (by the sea)

Parables about light and unexplained growth, more crowds (by the sea)

Jesus stills the storm (In a boat on the sea)

Man with an unclean spirit, alone (by the sea amongst the tombs)
What did Jesus do with the unclean spirits? What happened? How was this a solution to the problem?

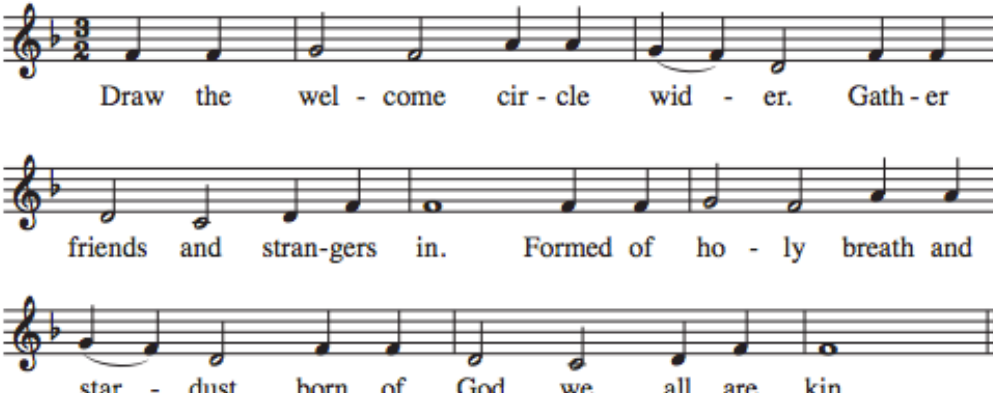
What did the swineherders do? Do you think they were worried about their livelihood?

Jesus often tells people that he has helped not to tell anyone. Why do you think Jesus does this? What do the people he has helped do instead?

What pattern do you see developing in Jesus' Galilean ministry?

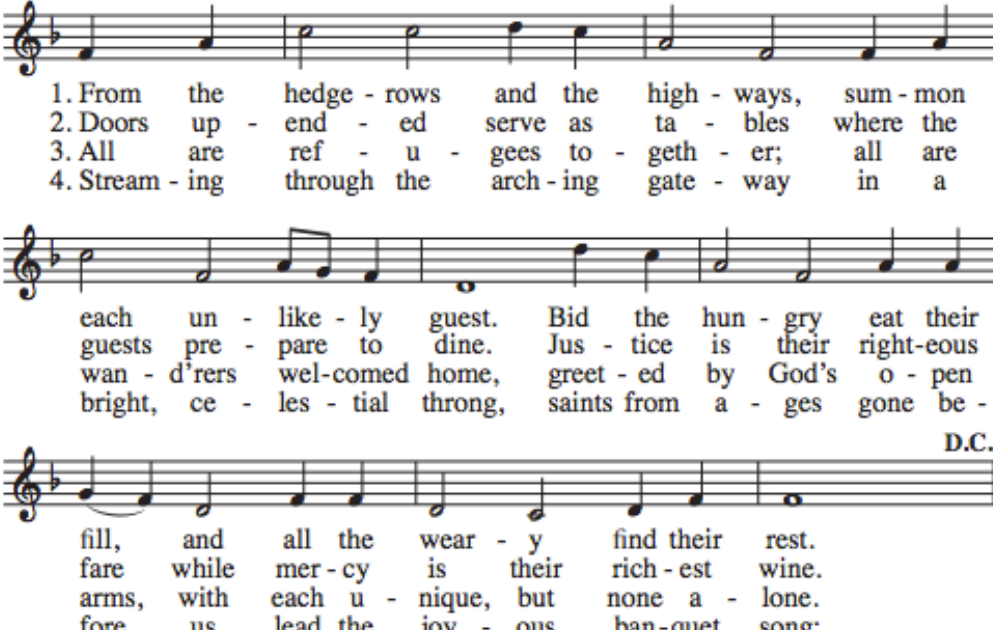
Draw the Welcome Circle Wider

Refrain



Draw the wel - come cir - cle wid - er. Gath - er
friends and stran - gers in. Formed of ho - ly breath and
star - dust, born of God, we all are kin.

Verses



1. From the hedge - rows and the high - ways, sum - mon
2. Doors up - end - ed serve as ta - bles where the
3. All are ref - u - gees to - geth - er; all are
4. Stream - ing through the arch - ing gate - way in a
each un - like - ly guest. Bid the hun - gry eat their
guests pre - pare to dine. Jus - tice is their right - eous
wan - d'ers wel - comed home, greet - ed by God's o - pen
bright, ce - les - tial throng, saints from a - ges gone be -
fill, and all the wear - y find their rest.
fare while mer - cy is their rich - est wine.
arms, with each u - nique, but none a - lone.
fore us lead the joy - ous ban - quet song:

D.C.

Text: Mary Louise Bringle, 2017; © 2018, GIA Publications, Inc.
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844

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